

*United Way of Charles County*  
**BACK-TO-BACK GOLF TOURNAMENTS**  
Wednesday, April 21, 2010 Swan Point Yacht and Country Club

**COST:** \$125/player. **Entry Fee deadline: Wednesday, April 7, 2010.** Includes greens fees, cart, pre-tournament refreshments, snacks and beverages on the course.

**TIMES:** Morning Tournament Registration – 7:00 a.m., Shotgun Start – 8:00 a.m.  
Lunch and awards at Swan Point Club House after play.  
Afternoon Tournament Registration – 12:30 p.m., Shotgun Start – 1:30 p.m.  
Dinner and awards at Swan Point Club House after play.

Free Putting Contest sponsored by Community Bank of Tri-County  
Free use of driving range.

**FORMAT:** Captain's Choice. Four player teams.

**PRIZES:** All teams will be awarded prizes!  
Contests on every par 3 hole; Ladies' and Men's Long Drive

Field limited to the first 24 teams for Tournament #1; 36 teams for Tournament #2  
Entry fee guarantees a round of golf with cart at Swan Point in case of rain-out, as determined by Swan Point staff.  
Swan Point is a spikeless course. Dress code: Collar shirts; no denim

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We will support the United Way of Charles County by participating in the 2010 Golf Tournament at Swan Point .

We prefer the  Morning  Afternoon Tournament.

Team Player(s) (\$125 per player) (please print):

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

Tee Signs (\$100 each or 6 for \$500)

Signage to read: Compliments of \_\_\_\_\_  
(Print exactly as you want it to appear.)

Major Sponsorship (\$2,500)  Tournament Sponsorship (\$1,250) (call for details on preferred packages.)

Enclosed is \$\_\_\_\_\_ (All fees due April 7, 2010.)

Charge my (circle one) Visa Mastercard Am. Exp. # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. date \_\_/\_\_/\_\_\_\_  
(Please include 3-digit extension above signature on back of card)

Signature \_\_\_\_\_ Printed Name: \_\_\_\_\_

Company Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ ext. \_\_\_\_\_

Address/Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Mail to:** United Way of Charles County, P.O. Box 2141 La Plata, MD 20646 or **Fax to:** (301) 392-9286  
For more information call (301) 609-4844 or e-mail dharperuwcc@comcast.net



United Way of Charles County, Inc.  
 Golf Tournament at Swan Point  
 P.O. Box 2141  
 La Plata, MD 20646

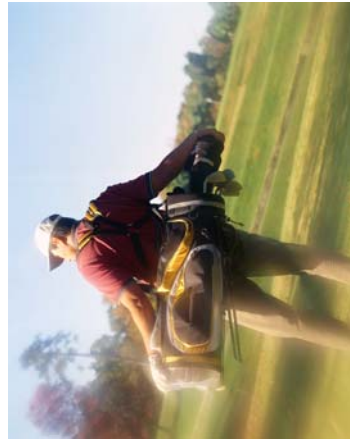
Non-Profit  
 Organization  
 U.S. Postage  
**PAID**  
 Permit No. 72  
 Waldorf, MD



**United Way  
 of Charles County**

proudly presents  
**Back-to-Back  
 Golf Tournaments**

**at Swan Point  
 Yacht & Country Club**



**Wednesday, April 21, 2010**

**Tee Times  
 8:00 a.m. and 1:30 p.m.**

**YES**, I WILL DONATE TEAM PRIZES AND/OR GOLFER GIFT BAG PREMIUMS  
 FOR THE 2010 UNITED WAY OF CHARLES COUNTY GOLF TOURNAMENTS

\_\_\_\_\_ I will donate four team prizes of \_\_\_\_\_.

\_\_\_\_\_ I will donate 260 golfer gift bag premiums \_\_\_\_\_.

I will bring the items to the United Way offices at 10250 La Plata Road, La Plata, or will call 301-609-4844 for them to be picked up by April 16, 2010.

NOTICE: Please return this form to the United Way of Charles County office to ensure that your donated prizes are acknowledged during the Golf Tournament program. (Fax: 301- 392-9286)

Name \_\_\_\_\_ Company \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
 (Please Print)

E-mail \_\_\_\_\_