

United Way of Charles County
BACK-TO-BACK GOLF TOURNAMENTS
Wednesday, April 21, 2010 Swan Point Yacht and Country Club

COST: \$125/player. **Entry Fee deadline: Wednesday, April 7, 2010.** Includes greens fees, cart, pre-tournament refreshments, snacks and beverages on the course.

TIMES: Morning Tournament Registration – 7:00 a.m., Shotgun Start – 8:00 a.m.
Lunch and awards at Swan Point Club House after play.
Afternoon Tournament Registration – 12:30 p.m., Shotgun Start – 1:30 p.m.
Dinner and awards at Swan Point Club House after play.

Free Putting Contest sponsored by Community Bank of Tri-County
Free use of driving range.

FORMAT: Captain's Choice. Four player teams.

PRIZES: All teams will be awarded prizes!
Contests on every par 3 hole; Ladies' and Men's Long Drive

Field **limited** to the first 24 teams for Tournament #1; 36 teams for Tournament #2
Entry fee guarantees a round of golf with cart at Swan Point in case of rain-out, as determined by Swan Point staff.
Swan Point is a spikeless course. Dress code: Collar shirts; no denim

We will support the United Way of Charles County by participating in the 2010 Golf Tournament at Swan Point .

We prefer the Morning Afternoon Tournament.

Team Player(s) (\$125 per player) (please print):

1. _____ 2. _____
3. _____ 4. _____

Tee Signs (\$100 each or 6 for \$500)

Signage to read: Compliments of _____
(Print exactly as you want it to appear.)

Major Sponsorship (\$2,500) Tournament Sponsorship (\$1,250) (call for details on preferred packages.)

Enclosed is \$_____ (All fees due April 7, 2010.)

Charge my (circle one) Visa Mastercard Am. Exp. # _____ - _____ - _____ - _____ Exp. date __/__/__
(Please include 3-digit extension above signature on back of card)

Signature _____ Printed Name: _____

Company Name: _____ Phone: () _____ ext. _____

Address/Zip: _____

E-Mail: _____

Mail to: United Way of Charles County, P.O. Box 2141 La Plata, MD 20646 or **Fax to:** (301) 392-9286
For more information call (301) 609-4844 or e-mail vburchuwcc@comcast.net



United Way of Charles County, Inc.
 Golf Tournament at Swan Point
 P.O. Box 2141
 La Plata, MD 20646

Non-Profit
 Organization
 U.S. Postage
PAID
 Permit No. 72
 Waldorf, MD



**United Way
 of Charles County**

proudly presents

**Back-to-Back
 Golf Tournaments**

**at Swan Point
 Yacht & Country Club**



Wednesday, April 21, 2010

**Tee Times
 8:00 a.m. and 1:30 p.m.**

YES, I WILL DONATE TEAM PRIZES AND/OR GOLFER GIFT BAG PREMIUMS
 FOR THE 2010 **UNITED WAY OF CHARLES COUNTY** GOLF TOURNAMENTS

_____ I will donate four team prizes of _____.

_____ I will donate 260 golfer gift bag premiums _____.

I will bring the items to the United Way offices at 10250 La Plata Road, La Plata, or will call 301-609-4844 for them to be picked up by April 16, 2010.

NOTICE: Please return this form to the United Way of Charles County office to ensure that your donated prizes are acknowledged during the Golf Tournament program. (Fax: 301- 392-9286)

Name _____ Company _____ Phone (____) _____

(Please Print)

E-mail _____